

FULFILLING THE ASPIRATIONS OF THE VAJRA REGENT ÖSEL TENDZIN

The Great Being empowered as Karma Chökyi Dawa Legpai Lodrö Ösel Tendzin Chögle Namgyal,¹ the Vajra Regent of the great Vajra Vidyadhara Trungpa Chökyi Gyatso, has protected us with great loving kindness. Having been greatly praised with the name Naljor Wangchuk Lhenkye Drupe Dorje² by the Supreme Lord of Refuge Khyentse Wangpo, who was the crown ornament of the ancient teachings, he kindly bestowed upon us the essence of all the satdharma taught by the Buddha. In particular he bestowed the ripening abhishekas, liberating instructions, and supporting transmissions for the extraordinary yidam of all the Trungpas of Surmang, practiced as upaya in the form of Chakrasamvara and as prajna in the form of Vajrayogini. May we complete the utpattikrama of this extraordinary yidam. Having accomplished that, may we realize the essential profound sampannakrama—the path of liberation, mahamudra, and the path of upaya, Naropa’s six dharmas. May we fulfill the aspiration of the root guru and greatly please him with the offering of practice. Having fulfilled his intention, may we be accepted by him. Sustained by the amrita of the dharma, may we never be separated from him.

This aspiration was made by the one called Thrangu Tülku in response to the request of the students of the Vajra Regent. May it be accomplished!

23 September 1993

Composed at Shantigar in Ojai, California

Translated by Yeshe Gyatso

¹“Moon of Dharma Excellent Intellect Radiant Holder of the Teachings
Victorious in All Directions”

²“Lord of Yogins Vajra Who Accomplishes Coemergence”